



APPENDIX 2

SHIRE OF MORAWA LOCAL HERITAGE SURVEY 2022

A review of the Shire of Morawa's
1996 Municipal Inventory of Heritage Places

HERITAGE LIST

Refer to primary report for the overall context
Refer to Appendix 3 for individual place records

HERITAGE LIST

Refer to primary report for the overall context and further details pertaining to the relevant categories

An important part of the recognition and understanding of cultural heritage significance of a place, is that some guidance is provided to the owners, managers and statutory authority, to respond to that assessed significance.

In line with Heritage Council's guidelines, Categories 1 and 2 places are recommended to be included in the Shire of Morawa's Heritage List to provide a level of management through the Shire's Planning Scheme and Local Planning Policy.

The Heritage List is comprised of:

- Category 1** A place of exceptional cultural heritage significance to Shire of Morawa and the state of Western Australia, that is either in the Heritage Council of Western Australia's (HCWA) Register of Heritage Places (R) or worthy of consideration for entry into the Register.
- Category 2** A place of considerable cultural heritage significance to Shire of Morawa that is worthy of recognition and protection through provisions of the Shire of Morawa's Planning Scheme.

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Photograph	LHS#	inHerit	Place name	Address		Significance
MORAWA TOWN						
	2	-	Morawa Pioneer Cemetery	Carslake Road	2	The Pioneer Cemetery is historically significant as a record and memorial of the Morawa community who were interred between 1922 and 1930, with one more recent. The variety of commemorative detailing of gravesites and the stone surrounds are relevant to the relatively isolated site on the outskirts of town.
	5	10155	St Paul's Lutheran Church (former)	Caulfield Street	2	St Paul's Lutheran Church (former) (1959) is highly valued by the Lutheran and broader community for the social significance of the worship and commemorative and celebratory events that have taken place. St Paul's Lutheran Church is significant as a fine example of an ecclesiastical climate responsive Post War Functional architectural building that is a landmark that makes a considerable contribution to the historic townscape of Morawa.

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	<p>9</p>	<p>01612 24866 24867</p>	<p>Church of the Holy Cross & Priest's House</p>	<p>Davis/Dreghorn streets</p>	<p>1</p> <p>Church of the Holy Cross & Priest's Cell (1933, 1966), consisting of a church constructed of locally quarried stone with a 'Swiss Pattern' terracotta tiled roof and a small presbytery built of local stone with a 'Pantile' style terracotta tiled roof about 20 metres to the west of the church, both designed in an 'Inter-War Romanesque style', has cultural heritage significance for the following reasons:</p> <p>the place is an excellent example of the architectural style of the prominent ecclesiastical architect Monsignor John Hawes who designed it and supervised its construction;</p> <p>the place has a strong spiritual significance with the Roman Catholic community in the town of Morawa and the Mid-West;</p> <p>the place is highly valued as a significant tourist attraction associated with Hawes' life and work. It is one of a collection of Hawes buildings that are valued for their aesthetic and educational qualities;</p> <p>the place is valued for its role as a working church and contributes to the community's sense of place in addition to its landmark qualities as a sophisticated building of interesting design;</p> <p>the place has a close association with the office of architect Reginald Summerhayes who designed the 1966 church addition consisting of a new sanctuary, sacristies and transepts to the west end, and as such is an excellent example of the skilful blending work of Summerhayes.</p>
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	10	10161	Marion Convent and Catholic School (former)	Davis/Dreghorn streets	2	<p>The former Marion Convent and Catholic School and relocated buildings and the Holy Cross Catholic Church and Priests Cell, located opposite, form a significant cohesive group of places of Catholic worship and education. The associations with the Dominican Sisters and the Catholic Church are significant in the history of the establishment of the school and convent, and for the Architects Summerhayes & Associates', fine representation of Post war functional architecture. It has considerable social value for the associations with students and families between 1955 and 1986, imbuing a sense of place. The former Marion Convent and Catholic School have landmark potential to present the overall Catholic presence and history in Morawa and make a significant contribution to the historic townscape of Morawa.</p>
	11	-	Church of Christ Chapel	Dreghorn Street	2	<p>Church of Christ Chapel (1958) is highly valued by the Church and broader community for the social significance of the worship and commemorative and celebratory events that have taken place.</p>

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	12	1614	Country Women's Association (CWA) rest room.	Dreghorn Street	2	<p>The CWA restroom (1934) was constructed during the Depression times of the 1930s, so that expectant mothers could stay there from the country. It is an example of the community banding together to help those in need during hard times. The CWA is a highly valued institution in Western Australia and particularly in regional areas. The CWA rest room typifies the domestic scale of the 1930s and is a significant example of interwar development that makes contribution to the historic townscape of Morawa.</p>
	13	1621	St David's Anglican Church	32 Dreghorn Street	2	<p>St David's Anglican Church (1933, 1963) is of historical and social significance to the Anglican and broader community of Morawa and district for the generations of worship, commemoration and celebrations that have imbued a sense of place. It is a good example of Interwar ecclesiastical construction during the Depression years, utilising local stone, and is a landmark that contributes to the historical townscape of Morawa.</p>

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	<p>16</p>	<p>24862</p>	<p>FH Broad Memorial Gate & Greater Sports Ground</p>	<p>Evans Street</p>	<p>2</p>	<p>The FH Broad Memorial Gates (1961) commemorate a Frank Henry Broad, a respected Morawa identity who was instrumental in establishing the Greater Sports Ground. The local stone from his son's property is befitting the accolade that makes a significant contribution to the historic townscape of Morawa.</p>
	<p>19</p>	<p>1615</p>	<p>Morawa Masonic Lodge</p>	<p>Gill/Caulfield streets</p>	<p>2</p>	<p>Masonic Lodge No 158 WAC (1938,52,62) is significant as an international fraternal institution that undertakes philanthropic support for communities. The Morawa Lodge is significant for the social and historic aspects and the landmark recognisable form and detail of the Masonic Lodge that contributes to the historic townscape of Morawa.</p>

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	22	-	Morawa Cemetery	Neagle Street	2	<p>The Morawa Cemetery (1931) is historically significant as a record and memorial of the members of the Morawa community who were interred from 1931. The variety of commemorative memorials and details contribute to the commemorative respect of the site that is highly valued by the Morawa community.</p>
	24	01620 10160 24868 24873	<p>Morawa Roads Board Office (former)</p> <p>Morawa Town Hall and Lesser Hall</p> <p>Open air picture theatre SITE</p>	Prater/Dreghorn streets	1	<p>Morawa Road Board (former) (1930) & Town Hall and Lesser Hall (1939), comprising a brick rendered and tile Road Board building in the Inter War Free Classical style and a cement block, brick and rendered hall with a two-storey frontage, in Inter War Functionalist style, has cultural heritage significance for the following reasons:</p> <p>the Road Board building and the Town Hall are fine representative examples of their type, are dominant elements in the main streetscape of Morawa, and make a significant contribution to its townscape character;</p> <p>the Town Hall was designed by prominent architectural firm Eales Cohen and Fitzhardinge and the Shire Office is a good, representative example of the work of architect Percy Harrison, who designed many rural civic buildings in Western Australia;</p> <p>the Town Hall is a rare and representative example of a town, shire or district hall built in the late 1930s in Western Australia in the Inter-War Functionalist style;</p> <p>The place forms a significant civic environment and, together with St David's Church and the</p>

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					<p>old police station, creates a cultural environment demonstrating four styles of 1930s development; and,</p> <p>The place demonstrates the development of Morawa and the surrounding region during the 1930s, initiated by the agricultural boom in Western Australia during the 1920s.</p>
 <p>A photograph of the Morawa War Memorial, a low brick structure with a central plaque, set on a red brick path in a grassy area with trees in the background.</p>	25	10145	Morawa War Memorial	Prater Street	<p>2</p> <p>The Morawa War Memorial (1961) is a valued commemoration by the RSL (Returned Services League) of all who served their country in the World Wars and other conflicts. It has significant historical and social value and a contemplative sense of place to members of the communities of Morawa and district.</p>
 <p>A photograph of a small, single-story white building with a red corrugated metal roof, identified as the former Morawa Police Station, Courthouse, and Lock-up. It has a sign that says 'ENTRY MUSEUM'.</p>	26	1619	Morawa Police Station, Courthouse & Lock-up (former)	Prater Street	<p>2</p> <p>Although not on its original site (relocated in 1974), the intact Morawa Police Station, Courthouse and Lock-up (1937) is a good example of its type that represents a significant period of Morawa's history associated with law and order. It is a considerable element in the Morawa Museum and the broader historic townscape of Morawa that provides a substantial cultural heritage tourism experience.</p>

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	28	-	Morawa Christian Centre (former)	30 Prater Street (NW cnr Gill Street)	2	<p>Morawa Christian Centre (former) (1956) is of considerable social and historical significance to generations of the youth of Morawa demonstrating an extraordinary association of six different groups for a common purpose. The building is a significant representation of post-World War Two architecture in the town, constructed by volunteers, further demonstrating the social value of the place that contributes to the historic townscape of Morawa.</p>
	32	1622	Morawa Hotel	31 Solomon Terrace	2	<p>Morawa Hotel (1926) is a landmark; the only two storey building in town, and typically, it is strategically located opposite the railway station. It has always been a venue for accommodation, hospitality and an important social gathering place. The social and historical significance of Morawa Hotel is further reiterated by its continuous use since 1926, and as an important part of the social fabric of Morawa in the 21st century that makes a substantial contribution to the historic townscape of Morawa.</p>
	41	1624	<p><u>Winfield Street Heritage Area</u> Refer to Appendix 3 for full details</p>	Between White & Davis streets -west side	2	<p>Winfield Street Heritage Area group is of considerable significance as the commercial centre of the town of Morawa. The significant places that represent early development of the town in the 1920s and 1930s, and the post World War Two development that informs of the optimism and prosperity of that period form a significant historical group that captures the historic development of the town of Morawa.</p>

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	44	-	Sampson Building	Winfield Street Heritage Area	2 The Sampson Building comprising shops and garage (former) is a fine example of 1929 Interwar architecture in an original grouping of a significant historic variety of retail, agency and war time functions, in authentic condition that makes a substantial contribution to the Winfield Street Heritage Area and the historic townscape of Morawa.
	45	-	2 Shops	Winfield Street Heritage Area	2 The two shops (c1925, c.1930) are a good example of an original shop with an addition in authentic condition that makes a substantial contribution to the Winfield Street Heritage Area and the historic townscape of Morawa.

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	49	-	R & I Bank (former)	Winfield Street Heritage Area	2	<p>The former Rural and Industries Bank (1960) is of historical significance in its development from the Agricultural Bank of WA in Morawa in 1915. It is a fine representative example of Post-war modernism that represents the positive development in Morawa in 1960, making a substantial contribution to the Winfield Street Heritage Area and the historic townscape of Morawa.</p>
	50	-	Morawa Post Office and Phone exchange	Winfield Street Heritage Area	2	<p>Morawa Post Office & Phone Exchange (1956) is significant as a social meeting place and provider of postal and phone services in the mid 1950s, and for the contentious history of its establishment. It is an uncommon style differing from standard post office constructions and represents the austerity of post World War Two. It makes some contribution to the Winfield Street Heritage Area and the historic townscape of Morawa.</p>
	51	10147	Morawa Merkanooka & Districts Farmers Co-Op Ltd (former) & Garage	Winfield Street Heritage Area	2	<p>Morawa Merkanooka & Districts Farmers Co-Op Ltd (former) has considerable historical significance as the site of the first store in Morawa in 1917 destroyed by fire in 1939, aesthetically for the landmark modern building of 1939, appropriately extended along both street fronts to have a significant presence in the Winfield Street Heritage Area and makes a substantial contribution to the historic Morawa townscape.</p> <p>The garage (former) (1956) is one of the few remaining garage type buildings that represent the automotive and engineering businesses that were prevalent throughout the town. Its presence</p>

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					<p>with signwriting still identifiable makes a significant contribution to the Winfield Street Heritage Area and the historical townscape.</p>
	52	1623	Bank of New South Wales (former)	Winfield Street Heritage Area	2 The former Bank of New South Wales (1926) is of historical and aesthetic significance as a fine representative of Interwar classical architecture, the only example in Morawa that represents the optimism for the future at that time. It makes a considerable contribution to the Winfield Street Heritage Area and the historic townscape of Morawa.
	56	-	Torrent's Store (former)	Winfield Street Heritage Area	2 Torrent's Store (former) (1950 ++) is significant for the association with Torrents who converted the cafe to a supermarket, introducing self-service to Morawa. Later Coyne's traded as 4Square. It continues to operate as a supermarket. The expansive frontage informs of its historical development and makes a contribution to the streetscape.

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CANNA					
	62	-	Canna Townsite		2 Although the railway came through in 1915, the town of Canna was not gazetted until 1928, with 16 lots on the east side of the railway line. The Canna Pioneer Store opened on 27 April 1929 with the Gutha-Canna brass band in the event.
	63	10136	Canna Store & PO	Canna townsite	2 Canna Pioneer Store is an institution that has stood the test of time. Significant as a go-to for surrounding settlers, providing social interaction and goods and services, it was the lifeblood of the Canna Community, together with the Hall and the Holy Trinity Lutheran Church, it is a highly valued place that represents the spirit of the town and community.
	64	10133	Canna Hall	Canna townsite	2 Canna Hall (1935) is the social and recreation focus of generations of Canna settlers that is highly valued as holds a sense of place for the community. It is one of only three buildings existing in the Canna townsite. Together with the Canna Pioneer Store and the Holy Trinity Lutheran Church, it continues to provide the focus of the community in Canna represents the spirit of the town and community.

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	65	10135	Canna Trinity Church (Lutheran)	Canna townsite	2	<p>Canna Trinity Church (1955) is highly valued by the Lutheran and broader community for the social significance of the worship and commemorative and celebratory events that have taken place.</p> <p>It is significant as a fine example of a way of life no longer practiced of the community coming together for a shared purpose and longstanding outcome. Canna Trinity Church is an important historical place as one of the three remaining buildings in the Canna townsite.</p>
	66	-	Canna Railway Siding, crane	Canna	2	<p>Canna Railway crane is the only physical remnant of the 1915 railway presence in Canna other than the railway dams. Located opposite the Canna Store, it is a tangible reminder of the impetus for the town and the associated railway.</p>
	67	-	Canna Railway Dams	Canna	2	<p>Canna Railway Dams are significant for the important association with the railway presence in Canna that facilitated the development of the Canna townsite.</p>

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	69	-	Frank Macklin's Camp	Canna	2	Frank Macklin's Camp (c.1950) is significant in demonstrating a way of life no longer practiced.
GUTHA						
	71	-	Gutha Townsite		2	<p>The Gutha townsite represents a way of life no longer practiced. The existing buildings represent both the ongoing community spirit in the highly valued Gutha Hall and the demise of other elements that reveal the demise of the town over many decades. The town and community of Gutha is an invaluable part of the Shire of Morawa's history.</p> <p>A school site was gazetted in the town in October 1923 but never used. Stores were evident from about 1927.</p>

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	73	10140	Gutha Hall	Gutha townsite	2	<p>Gutha Hall (1938) is a fine example of Interwar free classical architecture with a high degree of authenticity. It is a positive presentation of Gutha and its community. Gutha Hall was the social centre and heart of the Gutha community through the development and demise of the town which it is located, imbuing a strong sense of place. It is a testament to the Gutha community and a landmark of aesthetic significance.</p>
	74	-	Store (north end)	Gutha townsite	2	<p>The store (c.1927) is historically and socially significant as a place on meeting and provision of goods and services since the beginnings of the Gutha town. It makes a significant impact on the Gutha townscape informing of its development and demise.</p>
	77	-	Gutha Railway Dam	<u>Gutha</u>	2	<p>A siding at Gutha was established on the Wongan Hills Mullewa railway line in 1915. The townsite developed with support from the settlers in the Gutha area. Gutha Dam is historically significant for the associations, and the only remaining tangible remnant of the railway line that came through Gutha in 1915.</p>
KOOLANOOKA						
	82	-	Koolanooka Townsite	Koolanooka	2	<p>The townsite is significant in representing the development of the Morawa area in the early years of settlement in the area, and its subsequent demise.</p>

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MURKANOOKA						
	91	-	Merkanooka Townsite	Merkanooka	2	The townsite is significant in representing the development of the Morawa area in the early years of settlement in the area, and its subsequent demise.
PINTHARUKA						
	96	-	Pintharuka Townsite	Pintharuka	2	The townsite is significant in representing the development of the Morawa area in the early years of settlement in the area, and its subsequent demise.
	98	-	Pintharuka CBH weighbridge	Pintharuka	2	Pintharuka CBH weighbridge is historically significant for the associations, and the only remaining tangible remnant of the railway line that came through in 1915.
	100	-	Pintharuka Cemetery	Pintharuka	2	The Pintharuka Cemetery is historically significant as a record and memorial of the Pintharuka community who were interred between 1919 and 1927 in an unofficial cemetery.

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	101	10142	War Rock Pintharuka Dam	Pintharuka	2	The historical significance of War Rock and the dam (1936) is demonstrated in the rock wall around the base of the rock as a water catchment feeding into the dam. The significance of sustenance workers constructing the dam is substantial and provided an official water supply in 1937.
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